



State of Washington Application for a Water Right

Please follow the attached instructions to avoid unnecessary delays.

For Ecology Use

Fee Paid 10.00

Date 7-22-02
CHK# 19856

Section 1. APPLICANT – PERSON, ORGANIZATION, OR WATER SYSTEM

Name Hutton Settlement, Inc., Michael Butler, Administrator Home Tel: () -
Mailing Address 422 W Riverside, Suite 931 Work Tel: (509) 838 – 2789
City Spokane State WA Zip+4 99201+ FAX: (509) 838 – 1316

Section 2. CONTACT - PERSON TO CALL ABOUT THE APPLICATION

☐ Same as above

Name Bryan D. Hicks, P.E., Century West Engineering Corp. Home Tel: () -
Mailing Address 1825 N Hutchinson Road, 2nd Fl Work Tel: (509) 838 – 3810
City Spokane State WA Zip+4 99212 + FAX: (509) 624 – 0355
Relationship to applicant Engineering consultant

Section 3. STATEMENT OF INTENT

The applicant requests a permit to use not more than 460 G.P.M. (☐ gallons per minute or ☐ cubic feet per second) from a ☐ surface water source or ☒ ground water source (check only one) for the purpose(s) of domestic / irrigation / stockwater ATTACH A "LEGAL"

DESCRIPTION OF THE PLACE OF USE. (See instructions.) NOTE: A tax parcel number or a plat number is not sufficient.

Estimate a maximum annual quantity to be used in acre-feet per year: 8.9 ac-ft (domestic), 185.6 ac-ft (irrigation), 0.1 ac-ft (stockwater); 195 ac-ft total

☐ Check if the water use is proposed for a short-term project. Indicate the period of time that the water will be needed:

From ___/___/___ to ___/___/___

Section 4. WATER SOURCE

If SURFACE WATER	If GROUNDWATER
Name the water source and indicate if stream, spring, lake, etc. If unnamed, write "unnamed spring," "unnamed stream," etc.:	A permit is desired for <u>1</u> well(s).
Number of diversions: _____	
Source flows into (name of body of water):	Size & depth of well(s): <u>60-inch dia. x 160 feet deep</u>

*Spokane
cc: Cnty Health
WA DOH*

LOCATION

Enter the north-south and east-west distances in feet from the point of diversion or withdrawal to the nearest section corner: 1,100 feet east of the southeast corner of Section 32

¼ of	¼ of	Section	Township	Range(E/W)	County	If location of source is platted, complete below:		
						Lot	Block	Subdivision
SE	SE	32	26N	44E	Spokane		168	Pasadena Park Plat #3

For Ecology Use Date Received: 7-22-02 Priority Date: 7-22-02

SEPA: Exempt Not Exempt FERC License # _____ Dept. Of Health # _____

Date Accepted As Complete 8-27-2003 By Kay Date Returned _____ By _____ WRIA: 57

Section 5. GENERAL WATER SYSTEM INFORMATION

A. Name of system, if named: Hutton Settlement, Inc.

B. Briefly describe your proposed water system. (See instructions.)

The Hutton Settlement campus water system consists of an existing 5-ft diameter 160 feet deep hand-dug well built in approximately 1917, containing two pumps (a 25-hp motor and pump providing approximately 350 G.P.M. and a 10-hp motor and pump providing approximately 110 G.P.M.), an existing 50,000-gallon reservoir and existing distribution system. The water will be used for domestic water to the campus buildings, irrigation of agricultural crops and landscaping surrounding the campus buildings, and providing stock water for approximately 32 farm animals. The well will also provide emergency fire flow for the campus buildings.

C. Do you already have any water rights or claims associated with this property or system? Yes ☐ YES ☒ NO
 PROVIDE DOCUMENTATION. 8-27-2003; can't locate actual water right documentation shown irrigation ditch water used in the past.

Section 6. DOMESTIC / PUBLIC WATER SUPPLY SYSTEM INFORMATION (Completed for all domestic/public supply uses.)

- A. Number of "connections" requested: 18 Type of connection: Residential
 (Homes, Apartment, Recreational, etc.)
- B. Are you within the area of an approved water system? Yes, Hutton Settlement Inc. Water System ☒ YES ☐ NO
 If yes, explain why you are unable to connect to the system. *Note: Regional water systems are identified by your County Health Department.* The well is the sole water source for the Hutton Settlement water system.

Complete C. and D. only if the proposed water system will have fifteen or more connections.

- C. Do you have a current water system plan approved by the Washington State Department of Health? Yes ☒ YES ☐ NO
 If yes, when was it approved? 1966 Please attach the current approved version of your plan.

- D. Do you have an approved conservation plan? *No* ☐ YES ☒ NO
If yes, when was it approved? _____ Please attach the current approved version of your plan.

Section 7. IRRIGATION/AGRICULTURAL/FARM INFORMATION (Complete for all irrigation and agriculture uses.)

- A. Total number of acres to be irrigated: 10
- B. List total number of acres for other specified agricultural uses:
- | | |
|-----------|-------------|
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
| Use _____ | Acres _____ |
- C. Total number of acres to be covered by this application: 316
- D. Family Farm Act (Initiative Measure Number 59, November 3, 1977, as amended by Chapter 237, Laws of 2001)
Add up the acreage in which you have a controlling interest, including only:
- ‡ Acreage irrigated under water rights acquired after December 8, 1977;
 - ‡ Acreage proposed to be irrigated under this application;
 - ‡ Acreage proposed to be irrigated under other pending application(s).
1. Is the combined acreage greater than 6000 acres? No ☐ YES ☒ NO
2. Do you have a controlling interest in a Family Farm Development Permit? No ☐ YES ☒ NO
If yes, enter permit no.: _____
- E. Farm uses:
Stockwater - Total # of animals 32 Animal type lambs, pigs (If dairy cattle, see below)
Dairy - # Milking _____ # Non-milking _____

Section 8. WATER STORAGE

Will you be using a dam, dike, or other structure to retain or store water? Yes ☒ YES ☐ NO

NOTE: If you will be storing 10 acre-feet or more of water and/or if the water depth will be 10 feet or more at the deepest point, and some portion of the storage will be above grade, you must also apply for a reservoir permit. You can get a reservoir permit application from the Department of Ecology.

Section 9. DRIVING DIRECTIONS

Provide detailed driving instructions to the project site.

From Interstate 90 east of Spokane WA, take Argonne Road North about two miles to Upriver Drive. Head east on Upriver Drive about 1/2 mile to Hutton Settlement Driveway (denoted by small sign.) Head north on driveway about 1,400 ft to campus buildings. Wellhouse is small brick building on east side of driveway south of campus buildings.

Section 10. REQUIRED MAP

- A. Attach a map of the project. (See instructions.)

Section 11. PROPERTY OWNERSHIP

- A. Does the applicant own the land on which the water will be used? Yes ☒ YES ☐ NO
If no, explain the applicant's interest in the place of use and provide the name(s) and address(es) of the owner(s):

- B. Does the applicant own the land on which the water source is located? Yes ☒ YES ☐ NO
If no, submit a copy of agreement:

I certify that the information above is true and accurate to the best of my knowledge. I understand that in order to process my application, I grant staff from the Department of Ecology access to the site for inspection and monitoring purposes. Even though I may have been assisted in the preparation of the above application by the employees of the Department of Ecology, all responsibility for the accuracy of the information rests with me.

Michael Butler
Administrator Hu Hon Settlement Inc.
Applicant (or authorized representative)

July 16, 2002
Date

SAME

Landowner for place of use (if same as applicant, write "same")

Date

Use this page to continue your answers to any questions on the application. Please indicate section number before answer.

We are returning your application for the following reason(s):	
____ Examination fee was not enclosed	APPLICANT PLEASE RETURN TO CASHIER, PO BOX 5128, LACEY, WA 98509-5128
____ Section number(s) _____ is/are incomplete	APPLICANT PLEASE RETURN TO THE APPROPRIATE REGIONAL OFFICE
Explanation: 	
Please provide the additional information requested above and return your application by _____ _____(date).	

Ecology staff _____

Date _____

Ecology is an Equal Opportunity and Affirmative Action employer.

To receive this document in alternative format, contact the Water Resources Program at (360) 407-6604 (Voice) or (360) 407-6006 (TDD).